

STS. PETER AND PAUL BYZANTINE CATHOLIC CHURCH

180 Belvedere N.E.

Warren, Ohio 44483

330-372-1875 web page: www.sppbyzantinecatholic.org

Served by Reverend Andrew J. Deskevich

Infant of Prague Manor 330-372-4700

SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!

CONFESSIONS – Every Saturday, 5:00 to 5:30 PM in the Confessional or a half hour before any Liturgy in the Sacristy.
No Scheduled Confessions on Sunday. If you are unable to come at the times listed, call Father Andrew.

CHURCH OFFICE HOURS – The secretary is in the Office from 9:00 AM to 1:00 PM, on Monday, Wednesday, and Friday, but you are free to call at any time.

MAJOR HOLY DAYS – 7:00 PM – Vigil Liturgy (evening before) 9:00 AM Holy Day Liturgy

FEAST DAYS (Minor Holy Days) – 9:00 AM Feast Day Liturgy

June 13, 2010

Third Sunday after Pentecost

Tone 2 Page 130

ETERNAL MEMORY

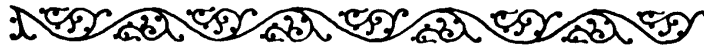
Metropolitan Archbishop Basil M. Schott fell asleep in the Lord on Thursday, June 10th. Together, may we pray for his blessed repose and eternal memory.

Metropolitan Basil will lie in state at St. John's Cathedral in Munhall, PA. on Wednesday, June 16 and Thursday, June 17th with visitation from 1:00 – 9:00 pm. The Parastas for a Bishop will be both evenings at 7:00 pm. The Funeral Divine Liturgy is at 10:00 am – Friday, June 18th.



Interment will be at Mount Saint Macrina Cemetery, Uniontown, PA.

May God Grant to the servant, Metropolitan Basil, Eternal Memory and Blessed Repose.



Third Sunday after Pentecost (Matthew 6 : 22-34)

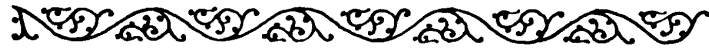
Today's Gospel reminds us that we cannot be a slave to two masters. On the surface that seems so obvious. Yet, time and time again,

we find ourselves doing that very thing. Jesus opposes God and "mammon" as two "lords", demanding our servitude. Mammon can be wealth, property, power or money. So Jesus presents life as a struggle between serving God or serving what God gives us. He then says not to worry about "your lives" (**not** your livelihood). Worrying about what we eat, drink and wear summarizes how we are concerned for our lives. We must suppose that his Galilean audience was, by and large, well-off. Not even Jesus would say to **starving** people that they shouldn't be concerned about food. So He addresses those who might be deceived by an abundance of food, drink or clothing. When facing such an abundance, people can and do become slaves. In today's world, what goes through a shopper's mind when browsing through the well stocked shelves of a supermarket? The tendency is to buy much more than we need – thus risking becoming slaves to our plenty.

Having so much poses a problem when we pray. "Give us this day our daily bread," is part of the prayer Jesus taught the disciples just a few verses before this reading. In the U.S., with freezers and refrigerators available everywhere, we tend to forget that many in the world look only to each day for their food. "Tomorrow" is a foreign concept to them. Jesus demands that we be servants of God, who not only gives life, but also sustains it. By citing examples from nature, like birds and wildflowers, Jesus had in mind how God cares for all creation.

Jesus taught us not to be concerned about our lives. Many of us find ourselves caught up in fear and helplessness in the face of sickness or disease, whether it's ourselves who are suffering or those we love. We worry and fret about things we cannot change. We are impatient to see the hand played out – often worried about how we're going to deal with impending crisis. But these words of Jesus are helpful; that is, keep busy with today and never mind tomorrow. It will get here soon enough and we cannot face it until it comes. When it does, then we can pray with renewed

conviction, "Give us this day our daily bread." Being slaves to the world and the problems that exist, is a choice we make. Giving way to worry is as much a choice to serve mammon, as abusing the economy in pursuit of wealth. In any situation that we find ourselves, we are offered the choice of who our master is. May we choose wisely and well.



Divine Liturgies for the Week

Saturday, June 12 Vigil for the Third Sunday after Pentecost
6:00 pm + Anna Gulosh – sister, Helena Smith

Sunday, June 13 **Third Sunday after Pentecost**
8:15 am + Robert P. Taylor – M/M Walter Pytlik
11:00 am Parochial Divine Liturgy / Honoring Graduates
Reception in the Social Hall for our graduates, following
the 11:00 am Liturgy. All are invited!

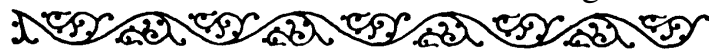
Mon. 14th 8:00 am + Father Andrew Chura – Manor Residents

Tues. 15th 8:00 am Health/Welfare of Anna Marie Kissel

Thurs. – Fri. CHURCH OFFICE WILL BE CLOSED.

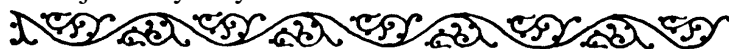
Sat. 19th 6:00 pm Vigil of Fourth Sunday after Pentecost
+ Agnes Sarsany – M/M Joseph Cibella

Sunday, June 20 Fourth Sunday after Pentecost / Father's Day
8:15 am Parochial Divine Liturgy/ honoring our Fathers
11:00 am + Helen Nuzzi – husband & daughters/our Fathers



Coming Events:

- Sun. June 13 Graduates Honored at the 11:00 am Divine Liturgy. Reception to follow. All are invited.
- Mon. June 14 Church Cleaning Party – 9:00 am til noon.
- Thurs. & Fri. June 17 & 18 **Church Office will be closed in order to allow us to attend Archbishop Basil's Funeral Services.**
- Sat. June 19 St. Vincent de Paul Meals Program – 9:00 am – 2:00 pm
- Sun. June 20 Father's Day Breakfast after both Liturgies. (You are in for a real treat!)
- Sun. June 27 The Feast of Sts. Peter and Paul, our parish patronal feast is just around the corner. **We will celebrate with a pot-luck luncheon after the 11:00 am Liturgy on Sunday, June 27th.** Please plan to attend and bring your favorite dish to share with us.
- Mon. June 28 Vigil Liturgy for the Feast of Sts. Peter and Paul – 7:00 pm
- Tues. June 29 Major Holy Day – Feast of Sts. Peter and Paul. Divine Liturgy at 9:00 am



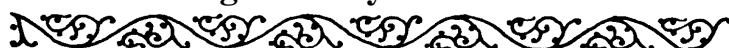
Congratulations Graduates!

Kelsey Maddox Rachele Keller
Graduate of Graduate of
Warren G. Harding High School John F. Kennedy High School

Lauren M. Sharon Lindsay M. Sharon
Juris Doctor of Law Degree B.A. Communications Analysis
University of Miami School of Law and Practice
Ohio State University



90th Byzantine Catholic Family Day at Kennywood Park – July 22nd - more information will be forthcoming. Mark your calendars!



Our return to God for the gifts He continues to shower upon us . . . \$3115.50